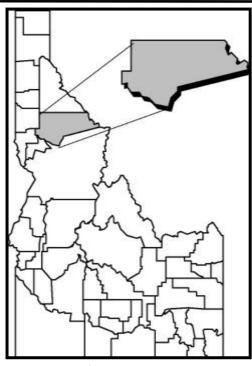
County Seat: Orofino



I. People

Population

| | 1980 | 1990 | 2000 | 2006 |
|-----------------------|--------|-------|-------|-------|
| Total | 10,390 | 8,505 | 8,930 | 8,324 |
| Per Sq. Mile | 4.6 | 3.5 | 3.6 | 3.4 |
| Percent Rural | 64.3 | 66.3 | 56.1 | |
| Percent Urban | 35.7 | 33.7 | 43.9 | |
| | 70-80 | 80-90 | 90-00 | 00-06 |
| Population Change (%) | -4.40 | -18.1 | 5.0 | -6.8 |

Demographic Component Changes

| | 1970-1980 | 1980-1990 | 1990-2000 | 2000-2006 |
|-----------------------|-----------|-----------|-----------|-----------|
| Births | 1,800 | 1,297 | 928 | 489 |
| Deaths | 700 | 766 | 830 | 619 |
| Net Migration | -1,500 | -2,417 | 327 | -483 |
| Percent Migration | -14.2 | -23.3 | 3.8 | -5.4 |
| | 1980 | 1990 | 2000 | 2006 |
| Birth Rate | 17.6 | 11.6 | 8.1 | 7.6 |
| Fertility Rate | 80.6 | 61.7 | 48.9 | 52.6 |
| Median Age | 29.3 | 37.5 | 41.7 | 45.4 |
| Under 18 Years (%) | 32.1 | 25.2 | 23.0 | 18.7 |
| 18 to 64 Years (%) | 58.3 | 59.7 | 61.4 | 62.5 |
| 65+ Years (%) | 9.6 | 15.1 | 15.6 | 18.8 |
| Persons Per Household | 2.81 | 2.51 | 2.41 | |

Geographic Mobility: 2000

| Persons 5 Years and Older Living in a Different State in 1995 (%) | 11.3 |
|--|------|
| Persons 5 Years and Older Living in a Different County in 1995 (%) | 22.0 |

II. Housing

| | 1980 | 1990 | 2000 |
|--|----------|----------|----------|
| Housing Units | | | |
| Total | 4,112 | 3,805 | 4,144 |
| Mobile Homes, Boat, RV, Van, etc. | 937 | 1,055 | 1,025 |
| Overcrowded Units (1.5+ Persons Per Room) | 44 | 18 | 25 |
| Units Lacking Some or All Plumbing | 160 | 93 | 34 * |
| Total Vacant Units | 476 | 592 | 688 |
| Household Composition (Household Size by %) | | | |
| 1 to 2 Persons | 52.2 | 62.6 | 66.5 |
| 3 to 5 Persons | 42.8 | 34.6 | 30.6 |
| 6+ Persons | 5.0 | 2.8 | 3.0 |
| Tenure | | | |
| Owner Occupied Units | 2,695 | 2,680 | 2,388 |
| Renter Occupied Units | 956 | 825 | 761 |
| Value | | | |
| Median Housing Value | \$37,300 | \$43,000 | \$80,500 |
| Median Rent | \$134 | \$194 | \$396 |
| Plumbing Facilities | | | |
| Public Sewer | 2,669 | 2,483 | N.A. |
| Public Water System or Private Company | 2,804 | 2,410 | N.A. |
| Age of Housing Stock - Year Structures Built | | | |
| Number Built 1995 Through March 2000 | 312 | | |
| Number Built 1990 Through 1994 | 216 | | |
| Number Built 1980 Through 1989 | 505 | | |
| Number Built 1970 Through 1979 | 965 | | |
| Number Built 1960 Through 1969 | 755 | | |
| Number Built 1950 Through 1959 | 804 | | |
| Number Built 1949 or Earlier | 587 | | |
| | | | |

^{*} Category changed in Census 2000 to "Lacking Complete Plumbing Facilities"

| 2001 | 2002 | 2003 | 2004 | 2005 |
|-------|---|---|--|---|
| 4,668 | 4,668 | 4,785 | 4,861 | 4,975 |
| | | | | |
| 3,247 | 3,247 | 3,300 | 3,340 | 3,366 |
| 227 | 227 | 230 | 230 | 232 |
| 1,194 | 1,194 | 1,255 | 1,291 | 1,377 |
| | | | | |
| 243 | 243 | 246 | 246 | 247 |
| 524 | 524 | 583 | 563 | 477 |
| 12 | 12 | 11 | 12 | (L) |
| 13 | 13 | 11 | 10 | 18 |
| 288 | 288 | 275 | 267 | 316 |
| 303 | 303 | 316 | 355 | 332 |
| 29 | 29 | 31 | 35 | 32 |
| 435 | 435 | 460 | 480 | 492 |
| 123 | 123 | 120 | 125 | 131 |
| 36 | 36 | 33 | 33 | 39 |
| 105 | 105 | 97 | 97 | 103 |
| 136 | 136 | 143 | 146 | 169 |
| 155 | 155 | 119 | 132 | 156 |
| 0 | 0 | 0 | 0 | (D) |
| 83 | 83 | 88 | 103 | (D) |
| 11 | 11 | 11 | (L) | 13 |
| 435 | 435 | 484 | 523 | 570 |
| 59 | 59 | 66 | 68 | 69 |
| 259 | 259 | 278 | 252 | 279 |
| 219 | 219 | 224 | 227 | 225 |
| 272 | 272 | 273 | 257 | 254 |
| 34 | 34 | 34 | 33 | 31 |
| 894 | 894 | 882 | 889 | 895 |
| | 4,668 3,247 227 1,194 243 524 12 13 288 303 29 435 123 36 105 136 155 0 83 11 435 59 259 219 272 34 | 4,668 4,668 3,247 3,247 227 227 1,194 1,194 243 243 524 524 12 12 13 13 288 288 303 303 29 29 435 435 123 123 36 36 105 105 136 136 155 155 0 0 83 83 11 11 435 435 59 59 259 259 219 219 272 272 34 34 | 4,668 4,668 4,785 3,247 3,247 3,300 227 227 230 1,194 1,194 1,255 243 243 246 524 524 583 12 12 11 13 13 11 288 288 275 303 303 316 29 29 31 435 435 460 123 123 120 36 36 33 105 105 97 136 136 143 155 155 119 0 0 0 83 83 88 11 11 11 435 435 484 59 59 66 259 259 278 219 219 224 272 272 273 34 34 34 | 4,668 4,785 4,861 3,247 3,247 3,300 3,340 227 227 230 230 1,194 1,194 1,255 1,291 243 243 246 246 524 524 583 563 12 12 11 12 13 13 11 10 288 288 275 267 303 303 316 355 29 29 31 35 435 435 460 480 123 123 120 125 36 36 33 33 105 105 97 97 136 136 143 146 155 155 119 132 0 0 0 0 83 83 88 103 11 11 11 11 (L) 435 484 523 59 59 66 |

⁽D) = Not shown to avoid disclosure of confidential material

⁽L) = Less than 10

|--|

| _ | 2000 | 2002 | 2004 | 2006 |
|--------------------------------------|------|------|------|------|
| Annual % Labor Force Unemployed | 14.3 | 13.5 | 10 | 8.2 |
| _ | 1970 | 1980 | 1990 | 2000 |
| Percent Females (16+) in Labor Force | 32.4 | 46.0 | 47.1 | 49.0 |

Local Government Revenues

Travel and Convention Room Tax (2%)

| | FY 2000 | FY 2002 | FY 2004 | FY 2006 |
|------------------------------------|-------------|---------------|-----------|-------------|
| Total Sales | \$734,345 | \$895,186 | \$970,572 | \$1,817,954 |
| Tax Receipts | \$12,305 | \$15,377 | \$15,784 | \$31,147 |
| Property Taxes | | | | |
| Net Taxable Market Value - 2006 | | \$534,739,983 | | |
| Property Taxes Budgeted - 2006 | | \$5,508,230 | | |
| Property Tax as a % of Market Valu | ue - 2006 * | | | |
| Urban | | 1.57954 | | |
| Rural | | 0.86274 | | |
| * After homeowner exemption | | | | |

^{*} After homeowner exemption

Income

| | 1990 | 2000 | 2005 |
|---|----------|----------|----------|
| Per Capita Personal Income | \$13,658 | \$19,730 | \$25,585 |
| Percent of National Average | 70.1% | 66.1% | 74.2% |
| Percent of State Average | 86.9% | 82.0% | 89.8% |
| Government Transfer Payments (in Thousands of Dollars) | \$19,588 | \$36,355 | \$54,475 |

Business

| | 1990 | 2000 | 2005 |
|-------------------------------|------|------|------|
| Total Business Establishments | 265 | 257 | 264 |

V. Education and Social Indicators

Education Funding Level Per ADA * - 2005-06

| School District | State Funds | Local and State Funds | All Funds |
|---------------------|-------------|-----------------------|-----------|
| Orofino Jt District | \$5,028 | \$6,950 | \$8,644 |

Education Level *

| | 1980 | 1990 | 2000 |
|-----------------------------|------|------|------|
| Bachelor's Degree + (%) | 10.6 | 11.4 | 13.4 |
| High School Graduates + (%) | 68.2 | 73.4 | 80.1 |

^{*} Population age 25 or over

Average Monthly Fourth Quarter Welfare Roll

| No. | of | Cases |
|-----|----|-------|
|-----|----|-------|

| | 2001 | 2006 |
|-----------------------------------|------|------|
| Aid to Aged, Blind, Disable | 137 | 156 |
| Temporary Assistance for Families | 17 | 13 |
| Food Stamp Cases | 220 | 287 |
| Medicaid Cases | 849 | 775 |

Percent Below Poverty

| | 1989 | 1999 | 2004 |
|----------|------|------|------|
| Families | 8.9 | 18.7 | |
| Persons | 12.2 | 13.5 | 12.4 |

^{*} Per ADA means per Average Daily Attendance

Other Social Indicators - 2005

| | County | State |
|--------------------------|--------|-------|
| Suicide Rate per 100,000 | - | 15.7 |
| Marriage Rate per 1,000 | 8.8 | 10.4 |
| Divorce Rate per 1,000 | 5.1 | 5.0 |

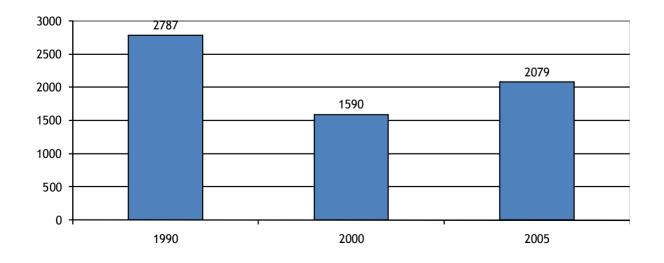
Health Care

| | 2007 |
|-------------------------------|------|
| Physicians per 100,000 (2004) | 179 |
| Number of Hospitals | 2 |
| Total Hospital Beds | 83 |

Crime - Number of Offenses

| | 1990 | 2000 | 2005 |
|---------------------|------|------|------|
| Murder | 0 | 0 | 0 |
| Rape | 4 | 0 | 0 |
| Robbery | 2 | 0 | 1 |
| Aggravated Assault | 28 | 14 | 18 |
| Burglary | 57 | 29 | 34 |
| Larceny | 138 | 92 | 124 |
| Motor Vehicle Theft | 5 | 7 | 1 |
| Arson | 3 | 0 | 1 |

Crime - Rate per 100,000

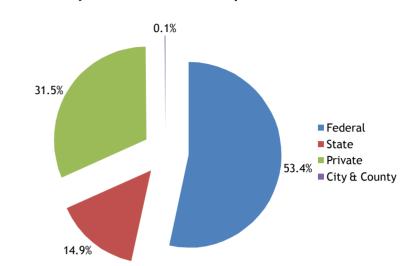


VI. Natural Resources

Land Ownership

| | Acres |
|--------------------------|-----------|
| Federal Land | 841,755 |
| BLM | 11,733 |
| National Forests | 802,424 |
| Other | 27,598 |
| State Land | 234,768 |
| Endowment Land | 234,391 |
| Fish and Game | 377 |
| Parks and Recreation | 0 |
| University of Idaho Land | 0 |
| Private Land | 496,662 |
| County Land | 1,809 |
| Municipal Land | 430 |
| Total | 1,575,424 |

Percent of Total Land Ownership



Land Use *

| | | Percent of |
|----------------|-----------|------------|
| | Acres | Total |
| Urban Land | 3,100 | 0.2% |
| Agricultural | 38,800 | 2.4% |
| Rangeland | 82,900 | 5.1% |
| Forest | 1,475,300 | 91.4% |
| Water | 14,000 | 0.9% |
| Wetland | 0 | 0.0% |
| Barren Land | 0 | 0.0% |
| Tundra | 0 | 0.0% |
| Perennial Snow | 0 | 0.0% |
| Total | 1,614,100 | 100.0% |

^{*} USGS land use/cover classification system. The water category and the rounding and estimating of satellite-based data usually results in slightly higher totals for land use.

VII. Agriculture

Summary Data - All Farms

| Inventory: Farms, Cropland, and Livestock | 1992 | 1997 | 2002 |
|--|-----------|-----------|-----------|
| Total Number, All Farms | 210 | 210 | 193 |
| Total Acres in Farms | 103,246 | 73,103 | 70,724 |
| Average Farm Size (Acres) | 492 | 348 | 366 |
| Total Farms in Crops | 185 | 184 | 165 |
| Total Acres in Crops | 36,552 | 41,614 | 38,488 |
| Cattle and Calves Inventory | 5,921 | 3,963 | 3,784 |
| Number of Irrigated Farms | 12 | 12 | 7 |
| Number of Irrigated Acres | 316 | 127 | 40 |
| Farms by Size (Acres) | | | |
| Under 10 | 9 | 9 | 9 |
| 10 to 49 | 36 | 42 | 54 |
| 50 to 179 | 57 | 70 | 52 |
| 180 to 499 | 63 | 46 | 37 |
| 500 to 999 | 21 | 23 | 20 |
| 1,000 and Over | 24 | 20 | 21 |
| Value of Land and Buildings and Products | | | |
| Average Value of Land and Buildings Per Farm | \$255,149 | \$309,911 | \$442,562 |
| Average Value of Land and Buildings Per Acre | \$526 | \$1,198 | \$1,285 |
| Average Value Per Farm of Products Sold | \$21,923 | \$23,091 | \$29,250 |
| Principal Occupation of Farm Operators | | | |
| Farming | 101 | 98 | 98 |
| Other | 109 | 112 | 95 |

VII. Miscellaneous

Motor Vehicles Registered

| | 1990 | 2000 | 2005 |
|---------------------------|-------|-------|-------|
| Cars and Pickups | 8,095 | 8,482 | 7,869 |
| Other | 731 | 2,080 | 1,822 |
| Total Vehicles Per Capita | 1.04 | 1.18 | 1.13 |

Idaho Drivers Licenses in Force

| | 1990 | 2000 | 2006 |
|----------------|-------|-------|-------|
| Total Licenses | 6,786 | 7,085 | 7,309 |
| | | | |

Top Place of Work Destinations for Workers in County (16 years and over) - 2000

| | | Total County Workers | 3,207 |
|-------------------|-------|----------------------|-------|
| Latah County | 60 | Lewis County | 27 |
| Nez Perce County | 235 | Idaho County | 27 |
| Clearwater County | 2,721 | Asotin County WA | 29 |

City Population Trends

| | 1970 | 1980 | 1990 | 2000 | 2006 |
|-----------|-------|-------|-------|-------|-------|
| Elk River | 383 | 265 | 149 | 156 | 140 |
| Orofino | 3,883 | 3,711 | 2,868 | 3,247 | 3,121 |
| Pierce | 1,218 | 1,060 | 746 | 617 | 543 |
| Weippe | 713 | 828 | 532 | 416 | 383 |

Clearwater County is located in northern Idaho, bordering Montana. It ranks 30th among Idaho counties in population and 10th in area. Nearly 27 square miles of the county are water. The federal government owns over 53 percent of the county. Forest products manufacturing is the major basic industry, with trade, services and government providing the largest employment opportunities. Annual average total civilian employment in the county decreased 15.9 percent from 1996 to 2006. Major employers include Orifono Joint School District, the U.S. Forest Service, Clearwater County government, Clearwater Valley Hospital & Clinic, Idaho State Penitentiary, Idaho Department of Health & Welfare, DEBCO, and Konkolville Lumber Company, Inc.

Clearwater County is a true "sportsmen's paradise." Dworshak Reservoir and the Clearwater River provide excellent fishing opportunities and the forested lands of the Clearwater drainage are home to large populations of deer and elk. Winter brings ample snow for cross-country skiing and snowmobiling on miles of trails.

For more information about activities and recreation in the area, visit www.visitidaho.org/placestogo/northcentral.aspx

Idaho Department of Commerce 700 West State Street P.O. Box 83720 Boise, Idaho 83720-0093 (208) 334-2470